

*June 9, 2024*

# **Celebrating the remarkable life of Tai Shigaki**

***June 10, 1921-May 30, 2024***



## **UNIVERSITY BAPTIST CHURCH**

**Our Mission: to be a loving and inclusive community;  
seeking faith, joy, action; nurtured by the Biblical tradition,  
the teachings of Christ, and God's continuing revelation**



**1219 University Avenue S.E, Minneapolis, MN 55414 • 612-331-1768 • [www.ubcmn.org](http://www.ubcmn.org)**

All the People, Ministers  
Rev. Douglas M. Donley, Pastor  
Francisco Díaz, Worship Leader  
Claire Eckert, Livestream Technician  
David Lesniaski, Music Director

Jesus said, "Blessed are the peacemakers for they shall be called the children of God." Therefore, this place of sanctuary is free of violence in all its forms, including firearms. University Baptist Church is a member of the American Baptist Churches/USA, the Alliance of Baptists, The Twin Cities Baptist Association, the Association of Welcoming and Affirming Baptists, and the Baptist Peace Fellowship of North America. Our intention at University Baptist Church is to use inclusive language in our worship.

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# University Baptist Church

June 9, 2024

*Pentecost 4*

10:00 am

## GATHERING FOR WORSHIP

PRELUDE

*When in Our Deepest Need*

JS Bach

***Welcome!***

CALL TO WORSHIP/LLAMADA A LA ADORACIÓN

One: Children of God: Welcome!

**All: Welcome to this place of love and grace,**

One: Welcome to this place of hope and justice-seeking.

**All: God invites all of us to be a part of the beloved community,**

One: God invites all of us to share in the good news:

**ALL: We are welcome, just as we are. We are loved, just as we are.  
In gratitude for all of this, let us worship God.**

OPENING HYMN

*When Peace Like a River*

VILLE DU HAVRE

Black Hymnal #438

# When Peace, Like a River

(It Is Well with My Soul)

Ps. 146; Col. 1:19-23; 2:13-14; 3 John 1:2

Horatio G. Spafford, 1873; alt.

1 When peace, like a riv - er, up - holds me each day, when  
 2 Though e - vil should tempt me, though tri - als should come, let  
 3 My sin— oh, the bliss of this glo - ri - ous thought— my  
 4 O God, speed the day that is filled with your light, when

sor - rows like sea bil - lows roll, What - ev - er my lot, you have  
 this blessed as - sur - ance con - trol, That Christ has re - gard - ed my  
 sin— not in part, but the whole— Is nailed to the cross and I  
 clouds are rolled back as a scroll; The trum - pet shall sound and the

*Refrain*

taught me to say, "It is well, it is well with my soul."  
 help - less es - tate, and has paid life and blood for my soul: It is  
 bear it no more. Praise the Lord! Praise the Lord, O my soul!  
 Lord shall ap - pear, "e - ven so"— it is well with my soul.

well with my soul, it is well, it is well with my soul.  
 It is well with my soul.

*This hymn was written out of grief over the loss of the author's four daughters in the sinking of the SS Ville du Havre. After leaving his Chicago law practice, Horatio G. Spafford and his wife settled in Jerusalem.*

Tune: VILLE DU HAVRE 11.8.11.9. with refrain  
 Philip P. Bliss, 1876

# PRAYING TOGETHER

## MORNING PRAYER

### THE LORD'S PRAYER

Our Father/Mother who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory forever. Amen.

Padre/Madre nuestro, que estás en el cielo, santificado sea tu nombre; venga a nosotros tu reino; hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día; perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden; no nos dejes caer en la tentación, y líbranos del mal. Porque tuyo es el reino, el poder, y la gloria, por siempre. Amén.

## SHARING THE PEACE OF GOD

¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zón te sa - be de - cir: san - to e - res Dios.  
heart is glad to say the words: you are ho - ly, God.

F C Am F G7 C

The musical score is written for voice and piano. It features two systems of music. The first system contains the lyrics '¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi' and 'Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My'. The second system contains the lyrics 'cor - a - zón te sa - be de - cir: san - to e - res Dios.' and 'heart is glad to say the words: you are ho - ly, God.'. Above the second system, the chords F, C, Am, F, G7, and C are indicated. The music is in 6/8 time and G major.

## REMEMBRANCES

Howard Johnson  
Members of Tai's Family

## OFFERING



We welcome your financial support of University Baptist Church. You can give conveniently on our webpage [www.ubcmn.org](http://www.ubcmn.org). If you want to avoid processing fees, you can mail a check to University Baptist Church, 1219 University Avenue SE, Minneapolis, MN 55414. You can also set up a direct payment from your bank (it's free). You can give in the offering boxes near the narthex as well. We thank you for your support. See below for mission offerings. Today, you can make a special gift to the Tai Shigaki Mission Travel Fund.

OFFERTORY HYMN  
Black Hymnal #547

*Amazing Grace*

## Amazing Grace, How Sweet the Sound

547

St. 1-4, John Newton, 1779; alt.  
St. 5, A Collection of Sacred Ballads, 1790

1 A - maz - ing grace, how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares, I  
4 My God has prom - ised good to me, whose  
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
grace my fears re - lieved; How pre - cious did that  
have al - read - y come; 'Tis grace has brought me  
word my hope se - cures; God will my shield and  
shin - ing as the sun, We've no less days to

now am found, was blind but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

John Newton's autobiographical hymn reflects his conversion from his earlier existence as a slave trader. While serving as curate in the English village of Olney, Newton met William Cowper, and together they published Olney Hymns, which included this hymn.

Tune: AMAZING GRACE C.M.  
(NEW BRITAIN)  
Columbia Harmony, Cincinnati, 1829  
Arr. Edwin O. Excell, 1900

AFFIRMATION OF FAITH

Mediante la fe todos somos hijos y hijas de Dios.

Porque todos los que han sido bautizados en Cristo, se han revestido de Cristo. No hay judío ni griego; no hay esclavo ni libre; ya no hay hombre y mujer; porque todos somos uno en Cristo Jesús.

(adaptado de Gálatas 3:26-28)

Through faith we are all children of God. For as

many as were baptized into Christ have put on Christ. There is neither Jew nor Greek. There is neither slave nor free. There is no longer male and female. For we are all one in Christ Jesus.

(Galatians 3:26-28, adapted)

ATTENDING TO THE WORD

SCRIPTURE

Acts 5:12-16

Rev. Doug Donley

MESSAGE

"Multitudes"

Rev. Doug Donley

TAP'S BELL

PRAYER

CLOSING HYMN  
Black Hymnal #393

*Blessed Be the Tie that Binds*

Blessed Be the Tie That Binds

393

*John Fawcett, 1782; alt.*

*Gal. 3:28; 6:2; Col. 3:13-15*

1 Blessed be the tie that binds our hearts in Chris - tian love;  
 2 Be - fore our God we come and pour our ar - dent prayers;  
 3 We share each oth - er's woes, each oth - er's bur - dens bear,  
 4 When we are called to part it gives us in - ward pain,

The shar - ing of a com - mon life is like to that a - bove.  
 Our fears, our hopes, our aims are one, our com - forts and our cares.  
 And of - ten for each oth - er flows a sym - pa - thiz - ing tear.  
 But we shall still be joined in heart, and hope to meet a - gain.

*An English Baptist minister, John Fawcett published a number of poetic works. His entire ministry was spent at a church near Hebden Bridge, Yorkshire, where he wrote most of his hymns to follow his sermons.*

Tune: DENNIS S.M.  
Melody by Johann G. Nægeli (c. 1768-1836)  
Adapt. Lowell Mason, 1845

BENEDICTION

POSTLUDE

*Valet Will Dir Ich Geben*

JS Bach

*Please join us for a reception in Tai's Memory*

NOTES ON THE MUSIC:

Here are notes from last week about the hymn tune Bach set, but I added some comments about this particular version:

The postlude is on the tune more commonly known as "St. Theodulph" or, in many current hymnals, "All glory, laud, and honor." However, this tune has over 50 different texts associated with it. Bach's version in this choral prelude refers to a text that speaks of anticipation for life in a new and better world; in that time, clearly that referred to Heaven.

In this setting, Bach outlines each phrase of the tune before the melody enters in the pedals. However, these tune references become more obscure in the second half of the composition, while the principal accompanimental motive increasingly turns to ascending scale passages. Finally, at the end of the piece, as the melody ends on a low B-flat, the lowest note of the piece, the accompaniment ascends to highest notes of the piece. I leave the theological interpretation to you.

**SPECIAL OFFERING FOR MAY AND JUNE**

Each month we lift up one of our mission partners. If you want to earmark a donation to this mission, please indicate that on your payment (online or by check). Here's the information for this month's special mission offering:

**Marginalized Communities**

The Outreach mission focus for May and June will be for organizations which help marginalized communities in the Twin Cities. In the past, we have supported CAIR (Council on American-Islamic Relations), Indian Food Shelf, Queer Space, Clare Housing. Thank you for your donations which will help support the important work being done for these groups.

You can drop it in the offering with a note on the check or envelope, send a check to the church, designate a gift directly from your bank, or use our online portal for giving on the UBC website, [www.UBCmn.org](http://www.UBCmn.org). Thank you for your ongoing Outreach support!

—Kim Donley and Deidre Druk, Outreach co-chairs

**ANNOUNCEMENTS**

*See our newsletter at [ubcmn.org/newsletter](http://ubcmn.org/newsletter) for zoom links and more info*

**Today**

**Celebrating the remarkable life of Tai Shigaki - June 10, 1921-May 30, 2024**

**The nursery, Room 205, is available for children through age 10.** Childcare is provided by U students Sam (she/her), Bella (she/her) and Ely (he/they) from 9:45 to 11:30. There will be no children's lesson during the service today.

**Refreshments** will be served in the lounge immediately following the worship service.

**Sacred Harp Singing**—Come every 2nd & 4th Sunday, 4-6pm, and every 1st & 3rd Tuesday, 5:30-7:30pm, at UBC in Room 303. No experience or talent necessary!

## This week

**Continuing the Conversation: a Wednesday Web Series** with Alliance of Baptists, all at 11am. Through the months of May and June, you'll have the opportunity to gather to learn from and dialogue with Alliance members and continue this work together. The series brings a dynamic team of leadership to continue to engage the topics of decolonizing and engaging church leadership and partnership in a justice-oriented way. See more here: <https://allianceofbaptists.org/continuing-the-conversation> Register here: <https://tinyurl.com/5csn9jfk>

**Garden Team** - Thursday at 9am. We are looking for new members as well as only occasional participants when you are able. For now, we are doing mostly weeding or whatever else needs to be done. We usually work for about two hours. No prior experience or knowledge are necessary; we will provide instructions as needed. Bring work gloves and tools for weeding and pruning if you have them. Questions: contact Betsy Kerr at [bjkerr@umn.edu](mailto:bjkerr@umn.edu) or 612-877-2018.

**Antiracism Group**-- Tuesday, June 11. We'll discuss the final section of Robert Jones' book, *The Hidden Roots of White Supremacy*. The meeting will be on Zoom at 7pm.

**Card Club**—June 15, 1pm. This group meets monthly to learn card-making techniques, share ideas, and make beautiful greeting cards. Due to the limited space and the need to prepare materials, registration is needed for each month's session. If you are interested, please contact Jean Lubke at 651-295-7525 or [lubk0001@umn.edu](mailto:lubk0001@umn.edu).

## Looking ahead

**UBC–FCC Knitting Group**—June 17 (3rd Mondays) at 7pm. The group is made up of stitchers from UBC and First Congregational Church. If you have questions, please contact Chris Follett at [chrisf2828@yahoo.com](mailto:chrisf2828@yahoo.com).

**Memoir Writing Group**—June 18 (every other Tuesday) at 7pm via Zoom. All are welcome! Prompts include Car Trips and First Apartments — or whatever else you feel called to write about. Contact Trish Donley if you have any questions.

**Medical Leave**—Doug Donley will be on medical leave from June 18-July 14. While he is out, Rev. Anne Supplee will be on call for pastoral emergencies. The preachers will be:

- June 23 Matty Strickler
- June 30 Anne Supplee
- July 7 Paula Moyer (at First Congregational Church)
- July 14 Maia Twedt (at First Congregational Church)

**Twin Cities Pride Festival** – June 29-30, 10 a.m.-7 p.m. (6 p.m. on Sunday) in Loring Park, Minneapolis. After a hiatus, UBC will again have a booth at the Pride Festival. If you can help staff the booth for a couple hours, look for the schedule coming soon in your email or contact Betsy Kerr at 763-529-7862 (landline) or [bjkerr@umn.edu](mailto:bjkerr@umn.edu).

**Gender and Faith Workshops** - Saturdays, June 8,15 & August 17,24, 10:30 a.m.-12:30 p.m. at Church of St. Francis Cabrini, Garvey Hall, 1500 SE Franklin Avenue, Minneapolis. Cabrini member Ray Hommeyer and their co-facilitator Max Yeshaye Brumberg-Kraus ([tinyurl.com/ybe925ck](https://tinyurl.com/ybe925ck)) will offer four workshops. Next up:

- June 15: Integration of Feminine and Masculine. We will continue the journey by expanding our thinking and engagement with binary gendered language in scripture, song, prayer, and movement.
- Aug 17: Crossing the Threshold
- Aug 24: Reading the Sacred Body

Each workshop will offer embodied practices and reflective opportunities for exploring various ways we each experience, move, and relate to one another in our gendered bodies. Come join us for this gender journey! Attendees are encouraged to participate in all four sessions of the series, and anyone is welcome at any individual workshop. Open to all faiths, not exclusively Catholic. [lffchair@cabrinimn.org](mailto:lffchair@cabrinimn.org)



**Caregiver Support Group** – July 4/TBD (1st Thursday), 6:30pm. UBCers who have an elderly family member meet for support. If you have any questions, please contact Jean Lubke at [lubk0001@umn.edu](mailto:lubk0001@umn.edu)

### **Groups On Hiatus Until September**

Forums and Sunday School, Saturday Bible Study, Journeys Bible Study, Choir and Bells, Every Meal

### **Volunteer Opportunities**

**Help Nenookaasi Bloom!** - Help the Indigenous-led Healing Camp in South Mpls inclusive of all unsheltered relatives at 2839 14th Ave S. With the changing of the season and multiple projects to help transition residents into stable housing, we're in need of a boost to our funds and supplies. Please chip in to our cash accounts at [nenookaasi.com](http://nenookaasi.com) or come say hello and drop off supplies. See more info and needs lists at [linktr.ee/campnenookaasi](http://linktr.ee/campnenookaasi)

#### **Little Free Pantry**

We are looking for individuals to stock the pantry, as well as your donations of money and/or items such as: Toiletries (toothbrushes, deodorant, sample sized shampoo/body wash/hand sanitizer, razors, feminine hygiene products). Boxed mixes that only require water to prepare. Bars/cracker packs, Ramen/instant soup in a cup, mac & cheese. Rice/pasta/quinoa, and tuna packets. If you would like to help, please contact Kim Donley or Deidre Druk, Outreach co-chairs.

#### **Worship and education support**

Coffee-time hosts—sign up in the lounge or contact Betty Shaw

Communion preparers—contact Terri Wottrich

Ushers—contact Chris Follett

Worship leaders—contact Deidre Druk

Worship technology support—contact Personnel Committee: Megan Gunnar, Jean Lubke, Gene Velasco

Sunday school teachers—contact Megan Gunnar

#### **Meals on Wheels**

First full Monday-through-Thursday week of each month. Meals are picked up around 11:15am and the route in SE Minneapolis usually takes less than two hours. We're always looking for substitute drivers. If you have questions, please contact Marie LaFrance at [marielafrence46@gmail.com](mailto:marielafrence46@gmail.com) .

#### **UBC history research**

At the Minnesota History Center, UBC has 19 boxes of files and other materials. There is a lot of sleuthing to do! We are able to schedule appointments and reserve a table on Wednesdays through Saturdays, 10-1 and 1-4. If you would like to join a group going over to the History Center sometime, please contact Gayla Marty at [gaylamarty@gmail.com](mailto:gaylamarty@gmail.com) or 612-845-8417.

#### **Loaves and Fishes**

We need volunteers to cook and box up over 200 meals. Volunteers are needed between 2 and 7pm at Peace House , 1816 Portland Ave. S. in Minneapolis. Let Steve Lee know if you can help at [steven.lee@thrivent.com](mailto:steven.lee@thrivent.com) or 612-844-8194 or 763-645-9499. *Next date: August 30.*