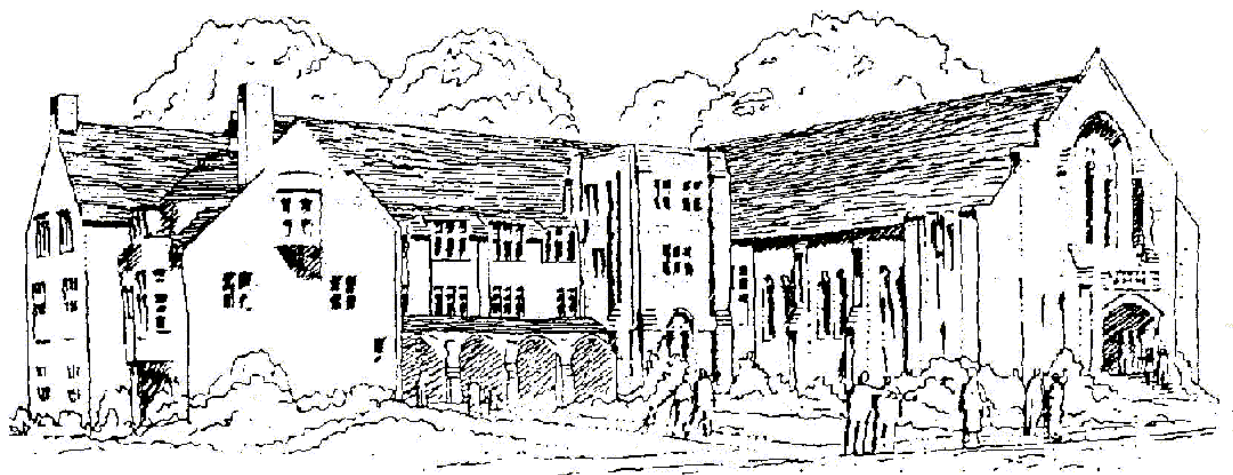


July 19, 2026



UNIVERSITY BAPTIST CHURCH

Rooted in Justice, Working for Peace



UNIVERSITY
BAPTIST CHURCH

All the People, Ministers

Rev. Cody J. Sanders, Interim Pastor

Rev. Nadean Bishop, Pastor Emeritus

Rev. Jane McBride, Guest Preacher

Deidre Druk, Worship Leader

David Lesniaski, Music Director

Ivan Beda, Livestream Technician

John Medeiros & Robbie Steele, Ushers

1219 University Avenue S.E, Minneapolis, MN 55414

612-331-1768 • www.ubcmn.org

Jesus said, "Blessed are the peacemakers for they shall be called the children of God." Therefore, this place of sanctuary is free of violence in all its forms, including verbal violence and firearms. University Baptist Church is a member of the American Baptist Churches/USA, the Alliance of Baptists, the Association of Welcoming and Affirming Baptists, and the Baptist Peace Fellowship of North America. Our intention at University Baptist Church is to use inclusive language in our worship.

All music and words reprinted with permission of One License.net A-703964 and LicensingOnline U3003.
All rights reserved.

University Baptist Church

July 19, 2026

Pentecost 9

10:00 am

GATHERING FOR WORSHIP

PRELUDE

*Andante from Organ Sonata in F
major*

Mendelssohn

Welcome!

¡Bienvenidos a la casa de Dios! Добро пожаловать! Dobro pozhalovat! 欢迎！ Huānyíng!
「ようこそ！」 Youkoso! Willkommen! Bienvenu!

CALL TO WORSHIP*

One: God, you have planted us in this garden — this earthly paradise where wheat and weeds grow tangled, root to root.

Many: **Your sun shines and your rain falls on us the same.
You are patient with the tangle even though we are not.**

One: Teach us to watch for what chokes us, to know what truly feeds us, to pull up what steals the light.

Many: **Dear God, when the harvest comes, don't just gather us apart.**

All: **Change us. Let our weeds rise up as wheat.**

*(*Stand as you are willing and able)*

*OPENING HYMN

Black Hymnal #528

Sois la Semilla (You Are the Seed)

verse 1 sung in Spanish,
then verses 2-3 sung in English

ID Y ENSENAD

Matt. 13:24-30, 33, 36-43; 5:13-16; 28:18-20

Cesáreo Gabaraín, 1979; alt.

Transl. Raquel Gutiérrez-Achon and Skinner Chávez-Melo, 1987; alt.

Unison D A7 Bm D

1 Sois la se - mi - lla que ha de cre - cer, sois es -
 1 Sois la ma - ña - na que vuel - ve a na - cer sois es -
 1 You are the seed that will grow a new sprout; you're a
 1 You are the dawn that will bring a new day; you're the

G G6 A7 D A

tre - lla que ha de bri - llar. Sois le - va - du - ra, sois
 pi - ga que em - pie - za a gra - nar. Sois a - gui - jón y ca -
 star that will shine through the day; You are the yeast and a
 wheat that will bear gold - en grain; You are a sting and a

Bm G D G6 A7 D

gra - no de sal, an - tor - cha que de - be a - lum - brar.
 ri - cia a la vez, tes - ti - gos que voy a en - viar.
 small grain of salt, a bea - con to glow in the night.
 soft, gen - tle touch, my wit - ness - es wher - e'er you go.

Estribillo (Refrain)

A D G A7

Id, a - mi - gas, por el mun - do, a - nun - cian - do el a -
 Sed, a - mi - gos, mis tes - ti - gos de mi re - su - rrec -
 Go, my friends, go to the world, pro - claim - ing love to
 Be, my friends, a loy - al wit - ness, from the dead I a -

mor, men - sa - je - ras de la vi - da,
ción. Id lle - van - do mi pre - sen - cia;
all, mes - sen - gers of my for - giv - ing peace,
rose; "Lo, I'll be with you for - ev - er,

de la paz y el per - dón. con u - ste - des es - toy.
e - ter - nal love. till the end of the world."

2 Sois u-na lla-ma
que ha de en-cen-der
res-plan-do-res de fe y ca-ri-dad.
Sois los pas-to-res que han de lle-var
al mun-do por sen-das de paz.
Sois los a-mi-gos que qui-se es-co-ger,
sois pa-la-bra que in-ten-to es-par-cir.
Sois rei-no nue-vo
que em-pie-za a en-gen-drar
jus-ti-cia, a-mor y ver-dad.
Estribillo

3 Sois fue-go y sa-bia
que vi-ne a tra-er,
sois la o-la que a-gi-ta la mar.
La le-va-du-ra pe-que-ña de a-yer
fer-men-ta la ma-sa del pan.
U-na ciu-dad no se pue-de es-con-der,
ni los mon-tes se han de o-cul-tar,
en es-tas o-bras que bus-can el bien,
el mun-do a Dios ha de ver.
Estribillo

2 You are the flame that will bright-en
the way,
send-ing spar-kles of hope, faith,
and love;
you are the shep-herds
to lead the whole world
through val-leys and pas-tures of peace.
You are the friends that I chose for my-self,
the word that I want to pro-claim.
You are the cit-y that's built on a rock
where jus-tice and truth al-ways reign.
Refrain

3 You are the life that will nur-ture the plant;
you're the waves in a tur-bu-lent sea;
yes-ter-day's yeast is be-gin-ning to rise,
a new loaf of bread it will yield.
There is no place for a cit-y to hide,
nor a moun-tain can cov-er its might;
may your good deeds
show a world in de-spair
a path that will lead all to God.
Refrain

This hymn by Spanish theologian Cesáreo Gabaraín first appeared in the collection Dios con nosotros, published in Madrid. The tune, which can be translated in English as "Go and Teach," was arranged by Mexican organist and choral director Skinner Chávez-Melo.

Tune: ID Y ENSEÑAD 10.9.10.8.D. with refrain
Cesáreo Gabaraín, 1979
Harm. Skinner Chávez-Melo, 1987

PASSING OF THE PEACE

Peace Be With You!

¡La paz sea contigo! Мир вам! Мир вам!PACE!

愿和平与你同在 yuàn hé píng yú nǐ tóng zài

「平和がありますように！」 Heiwaga arimasu youni!

The musical score is written for two staves, treble and bass, in 6/8 time. The melody is simple and repetitive, using chords of F, C, Am, F, G7, and C. The lyrics are in Spanish, Chinese, and Japanese, with English translations provided below.

¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zón te sa - be de-cir: san - to e - res Dios.
heart is glad to say the words: you are ho - ly, God.

PRAYING TOGETHER

MORNING PRAYER

THE LORD'S PRAYER

(Use these words or whatever is familiar to you)

Creator of all life and this Earth that is our home, who is all around us, hallowed be thy name. Thy commonwealth come. Thy will be done on Earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the realm, and the power, and the glory forever. Amen.

Creador de toda vida y de esta tierra que es nuestro hogar, que nos rodea, santificado sea tu nombre. Venga tu mancomunidad. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día y perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. No nos dejes caer en la tentación, mas líbranos del mal, porque tuyo es el reino, el poder, y la gloria, por siempre. Amén.

CELEBRATING CHILDREN

GATHERING SONG

Welcome, Children, Welcome

Black hymnal #323 (Verse 2)

*Bienvenidos niños, Jesús los ama,
Jesús los abraza, Bienvenidos niños.*

*Welcome, children, welcome! Jesus cares about you;
Jesus now enfolds you, welcome, children, welcome!*

CHILDREN'S TIME

ATTENDING TO THE WORD

SCRIPTURE

Matthew 13:24-30

Rev. Jane McBride

*HYMN

Black Hymnal #534

O God of Strength

(to tune of #533)

WELWYN

SERVICE

O God of Strength

534

Shepherd Knapp, 1907; alt.

- 1 O God of strength, whose
pur-pose, nev-er swerv-ing,
shall make com-plete the
work Christ has be-gun,
Grant us to join and__
work with all dis-ci-ples,
filled with your strength
to see your will is done.
- 2 O Word Made Flesh, whose
work God's work con-tin-ued,
one with the Spir-it's thought
and deed and word,
Now make us one,
com--pan-ions in your ser-vice,
your liv-ing bod-y
by the Spir-it stirred.
- 3 O Power of Peace,
who brings to us good tid-ings,
teach us to speak your word
of hope and cheer:
Rest for the soul, and__ strength
for all our striv-ing,
light for the path of life,
your truth brought near.
- 4 O God, whose grace
has called us to your ser-vice,
how good your thoughts toward us,
how great their sum!
We work with you, we__ go
where you will lead us,
un-til in all the earth
your reign shall come.

This hymn was written for a meeting of the Men's Association of the Brick Presbyterian Church, New York, while Shepherd Knapp was assistant minister there. It later became very popular among the students at Eden Seminary, St. Louis.

Tune: WELWYN 11.10.11.10.
Alfred Scott-Gatty, 1900

Eph. 4:31-5:2

John Greenleaf Whittier, 1848; alt.

1 Chil - dren of God, lift hearts to one an - oth - er;
 2 For God whom Je - sus loved has tru - ly spo - ken:
 3 Fol - low with rev - erent steps the great ex - am - ple
 4 Then shall all shack - les fall; the storm-y clan - gor

where pit - y dwells, the peace of God is there;
 the ho - lier wor - ship which Christ deigns to bless
 of Christ whose ho - ly work was do - ing good;
 of wild war mu - sic o'er the earth shall cease;

To wor - ship right - ly is to love each oth - er,
 Re - stores the lost, and binds the spir - it bro - ken,
 So shall the wide earth seem a ho - ly tem - ple,
 Love shall tread out the bale - ful fire of an - ger,

each smile a hymn, each kind - ly deed a prayer.
 and feeds the wid - ow and the par - ent - less.
 each lov - ing life a psalm of grat - i - tude.
 and in its ash - es plant the tree of peace.

Of Puritan ancestry and Quaker parentage, the American poet and journalist John Greenleaf Whittier was a strong supporter of the abolition of slavery. This hymn is comprised of the final stanzas of "Worship," a poem expressing his views on the life of faith.

Tune: WELWYN 11.10.11.10.
 Alfred Scott-Gatty, 1900

BRIEF SILENCE FOR REFLECTION

GIVING BACK FOR GOD'S WORK

OFFERING



We welcome your financial support of University Baptist Church. You can give conveniently on our webpage www.ubcmn.org or, if you want to avoid processing fees, you can mail a check to University Baptist Church - 1219 University Avenue SE, Minneapolis, MN 55414. You can also set up a direct payment from your bank (it's free). Or you can put your offering (marked in an envelope or on your check) in the offering plate. Thank you for your support. See below for mission offerings.

OFFERTORY

*Thy Word, O God,
Falls on Hearts That Pine*

Peeters

*AFFIRMATION OF FAITH

Todos son hijos e hijas de Dios.
No hay judío ni griego.
No hay esclavo ni libre.
No hay hombre y mujer.
Sino que todos somos uno solo en el espíritu.

**We are all children of God.
There is no Jew or Greek.
There is no slave or free.
There is no male and female.
For we are all one in the Spirit.**
—Galatians 3:26, 28, S. J. Patterson

*CLOSING HYMN
ASF Hymnal #26

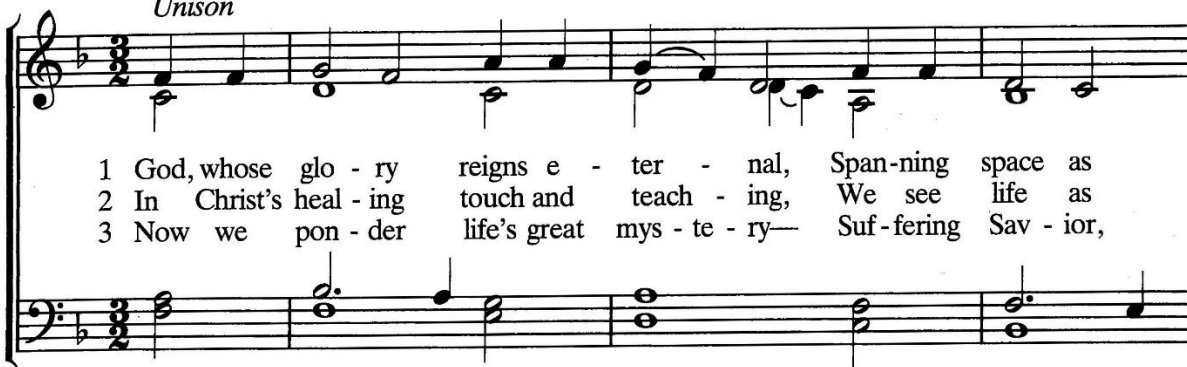
God Whose Glory Reigns Eternal

BEACH SPRING

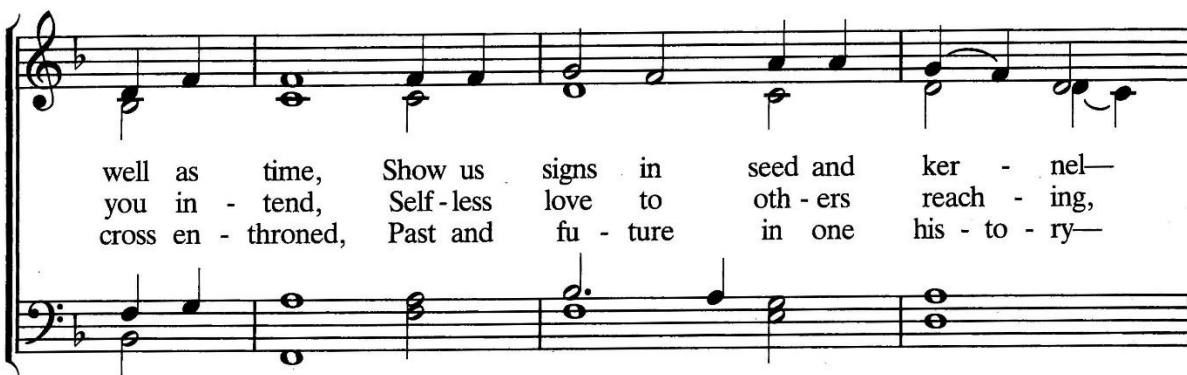
26

God, Whose Glory Reigns Eternal

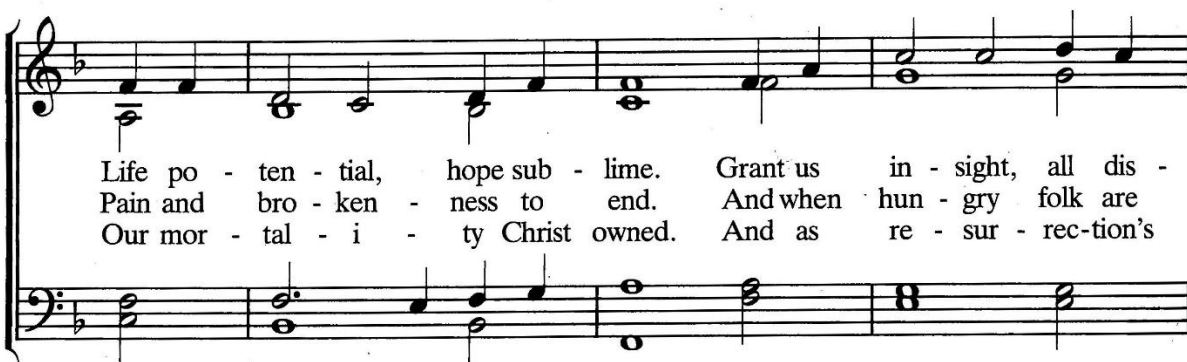
Unison



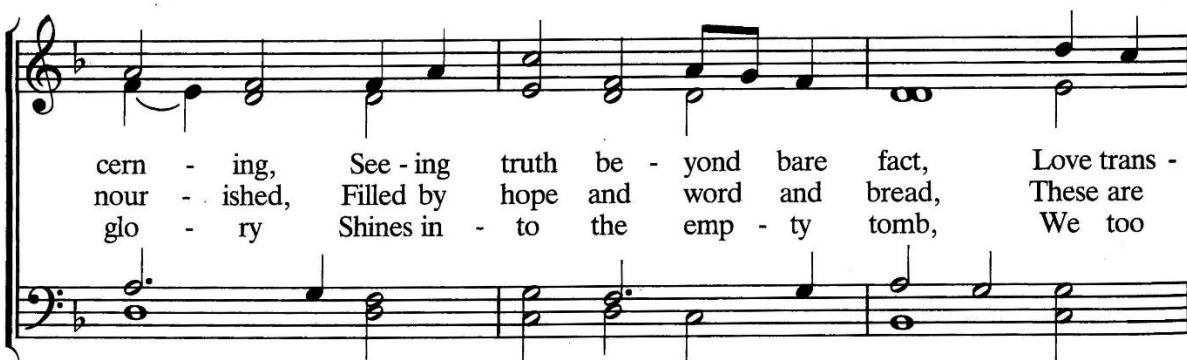
1 God, whose glo - ry reigns e - ter - nal, Span - ning space as
 2 In Christ's heal - ing touch and teach - ing, We see life as
 3 Now we pon - der life's great mys - te - ry— Suf - fer - ing Sav - ior,



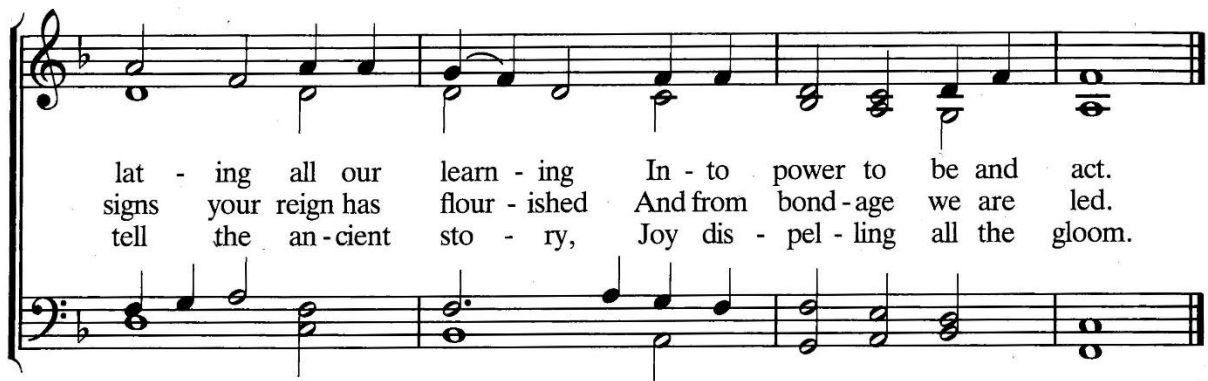
well as time, Show us signs in seed and ker - nel—
 you in - tend, Self - less love to oth - ers reach - ing,
 cross en - throned, Past and fu - ture in one his - to - ry—



Life po - ten - tial, hope sub - lime. Grant us in - sight, all dis -
 Pain and bro - ken - ness to end. And when hun - gry folk are
 Our mor - tal - i - ty Christ owned. And as re - sur - rec - tion's



cern - ing, See - ing truth be - yond bare fact, Love trans -
 nour - ished, Filled by hope and word and bread, These are
 glo - ry Shines in - to the emp - ty tomb, We too



Jane Parker Huber, 1982

Words © 1982 Jane Parker Huber

Setting copyright © 1978 Lutheran Book of Worship. Used
by permission of Augsburg Publishing House.

BEACH SPRING 87 87 D
The Sacred Harp, Philadelphia, 1844

BENEDICTION

POSTLUDE

Voluntary in B-flat major

Greene

ANNOUNCEMENTS

JOYS AND CONCERNS

After the livestream ends

NOTES ON THE MUSIC:

"Voluntary" might seem an odd name for a piece of music, but the name has a liturgical origin from the earlier days of the Church of England. Certain music was required as part of the service, but the organist was free to choose music to serve as a prelude or postlude. In the earlier days of the church these pieces were to sound as if they were improvised, hence coming directly from the organist as opposed to pieces that were previously composed.

I'll be playing more voluntaries here over the next several weeks, and will have more historical and musical notes about the development of this form of music over the centuries.

SPECIAL OFFERING FOR JULY

The Outreach special missions focus for July will be community partners in Southeast Minneapolis. These might include Native American organizations, Every Meal, and Southeast Seniors as well as other organizations.

You can drop your gift in the offering with a note on the check or envelope, send a check to the church, designate a gift directly from your bank, or use our online portal for giving on the UBC website, www.UBCmn.org. Thank you for your ongoing Outreach support!

UBC ANNOUNCEMENTS

See our newsletter at ubcmn.org/newsletter for Zoom links and more info
UBC's Administrative Assistant's in-office hours are Tuesdays 12-3, Wednesdays 12-4, and Fridays 12-5.

Today

We have our joint worship services with First Congregational Church for the month of July. On July 5 & 12 we met at First Church (500 SE 8th Ave), and July 19 & 26 we meet back at UBC.

African Kenga Cloths Made into the 2nd Set of Flags for UBC – The Tanzanian kenga cloths were a gift to Jean Lubke from Elizabeth Moriera, Director of PML; they came from her sister who had been an ELCA missionary in Tanzania. Kenga cloths contain a Swahili proverb. This set contains the phrase, "Pokea zawadi Mama update kunienzi" (Receive this gift, mother, so you can honor me.) The altar cloth contains the fabrics from both the first and second sets of cloth. The flags were made by Jean.

Moral Injury during Operation Metro Surge – Dr. Rita Nakashima Brock, author of Soul Repair: Recovering from Moral Injury after War, will speak today in the House of Hope Sunday Series. Many of us know her from UBC study groups of her earlier works with Rebecca Ann Parker, *Saving Paradise: How Christianity Traded Love of This World for Crucifixion and Empire* and *Proverbs of Ashes: Violence, Redemptive Suffering, and the Search for What Saves Us*. Published in 2012, *Moral Injury* was among the first published works on moral injury as a concept, and Nakashima Brock co-founded the Soul Repair Center at Brite Divinity School at Texas Christian University. This event is free and open to the public, no ticket required. Today at 2pm, 797 Summit Avenue, St. Paul 55105.

This week

Sacred Harp Singing – Every Tuesday, 5:30-7:30pm, and 2nd and 4th Sundays, 4-6pm, at UBC in Room 303. No experience or talent necessary!

UBC-FCC Evening Handcraft Group- July 20, 7pm at Kris Felbeck's home

Public Discipleship Series Starts August 27 – UBC is joining with First Church and three other churches in our neighborhood to embark on a "Public Discipleship Path" this fall, preparing ourselves to take bold, prophetic public action in our communities to build relationships and to protect and maintain a just democracy for all. There are three sessions starting in late August, followed by the public actions we decide to take together as a group and as individual congregations. There will be a final gathering to debrief and talk about what comes next.

The three sessions are in person on Thursday evenings—August 27, September 3, and September 10—at University Lutheran Church of Hope (601 13th Ave SE). Childcare and dinner will be provided. Dinner will be available starting at 5:30p and the session will be from 6-8p. We will also be offering a virtual recaps via Zoom for those unable to attend in person. Stay tuned for a registration form and more details about the Zoom sessions. If you have questions, please contact Deidre Druk

Reminders

Activities on hiatus until the fall:

Forums, Sunday School, Journeys, Bible Study, Choir, Bells, Memoirs, Every Meal, Spanish Conversation

Interested in joining UBC? We would love to learn more about you and help you learn more about UBC. We'll arrange time for a chat about Baptist beliefs, our congregation, and the logistics of joining. Please contact Paula Moyer, our new member facilitator, at paulamoyer52@gmail.com or 651-279-4152.

Represent UBC with T-shirts, calendars and bumper stickers. A donation of \$20 is suggested, with cash or by using the giving QR code. You can find them on the pew under the side balcony.

Volunteer Opportunities

Meals on Wheels – UBC participates in Meals on Wheels on Tues-Fri of the first full week of the month. Meals are picked up around 11:15am, and the route in SE Minneapolis usually takes 1-2 hours. If you have any questions, please contact Marie LaFrance at marielafrance46@gmail.com.

Garden Team – Thursdays, 9am-12pm (or whenever you can join us). **We could use more help!** No experience needed, guidance is provided. Much of what we do is weeding. See Betsy Kerr or email her at bjkerr@umn.edu if you have questions.

FIRST CONGREGATIONAL CHURCH ANNOUNCEMENTS

Worship at UBC on July 26 – First Church and University Baptist Church are continuing their tradition of worshipping together this July. The final service on July 26 will take place at UBC (1219 University Ave. SE).

Congregational Meeting: August 9 – On Sunday, August 9, we will be having a congregational meeting to approve going ahead with a capital campaign, as well as a number of projects we've been working on—including painting, roof replacement, and a heating and cooling upgrade! More details will be provided in the official meeting notice, and we will also have two information sessions beforehand: one after worship on August 2, and the other via Zoom that same week (date TBA).

Annual Minister Review Survey – The Personnel Committee invites you to share input for Pastor Jane's annual evaluation through a brief survey. The congregation's feedback provides an opportunity for her to reflect and plan for the coming year. Take the survey by August 15 at <https://z.umn.edu/FCC2026>.

Register for Camping Weekend! – Our church camping weekend is August 28–30 at Camp Amnicon on the south shore of Lake Superior (about 20 minutes outside of Duluth). Sign up now at firstchurchmn.org/camp2026.

Connect with First Church – You can find links to things that are currently happening and ways to get involved at firstchurchmn.org/connect.